# Times-Virginian

PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
Appomattox, Virginia
ESTABLISHED IN 1892

W. Lloyd Vaughan ..... Editor And Publisher
Mrs. Millard G. Stimpson ..... News Editor
Mrs. Calvin Robinson ..... Assistant To The Publisher

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## Pamplin

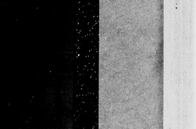
Mr. and Mrs. Alfred Jamerson's Sunday luncheon guests were as follows: Mr. and Mrs. Garland Jennings and children of Bon Air Mrs. A. G. Hazcock and son, Donald Webb, of near Appomattox. This was a very special day for all present. Why? because it was Mrs. Hancock's birthday. Mrs. Jamerson's mother. Other visitors in this same home Sunday afternoon were Mrs. C. W. Slayton and daughter, Mrs. George Dalton, of Washington, D. C.

Sunday guests of Mr. and Mrs. E. N. Cunningham were Mr. and Mrs. W. N. Cunningham and son, Michael, from Mechanicsville, Va.

Sunday's report of Miss Kate Franklin, was that she was resting more comfortable in the Memorial Hospital in Richmond and enjoying the cards and letters sent her from her many friends and relatives.

Week end visitors of Mr. and Mrs. Kinni Williams were Mrs. Helen Wade Mr. and Mrs. John Woolen and Mrs. Glenn Mcintosh all of Lynchburg; Mrs. Thomas Mann and Linda, Miss Pat Wade, all of Richmond; Mr. and Mrs. James Allen and Dinnie Mr. and Mrs. Al Schmidt and Cathy, all of Farmville; Mrs. L. M. Williams, of Waynesboro, Va.; Mr. and Mrs. Randall Philips, of Lynchburg.


GARDEN TIME is



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## Vera

Mr. A. W. Covington continues as a patient in Virginia Baptist Hospital. His friends wish for him a speedy recovery.

Mrs. Florence Amos, Barbara and Teresa visited in the home of Mr. and Mrs. Percy Heath, Jr. on Sunday.

Friends are sorry to hear of the death of Mr. Grover Beasley. We wish to extend deepest sympathy to his family.

Wanda Ferguson spent Monday with Linda O'Brien.

Mr. and Mrs. W. L. Amos, Barbara and Teresa were dinner guest of Mr. and Mrs. Crawford Harris, of Gladstone, on Saturday.

Mr. and Mrs. Jackson King have been visiting in the home of her sister, Mrs. A. W. Covington. They also accompanied Mrs. Covington to Richmond to attend the Paulette Plcurnoy wedding. The bride is a niece of Mrs. King and Mrs. Covington.

Cris Garrett spent Friday night with Teresa Ragland.

Mr. Robert (Ducky Childress has returned home from the University Hospital Charlottesville, where he has been a patient for nine weeks. His friends wish for him a speedy recovery.

The children of Mr. and Mrs. Harold Kaiipe, Mr. and Mrs. Harold Garrett and Mr. and Mrs Terry Garrett enjoyed an Easter egg hunt Sunday afternoon at the home of their grandmother, Mrs. Spencer Garrett.

Mr. and Mrs. W. L. Amos, Barbara and Teresa visited Mr. AW Covington in Virginia Baptist Hospital Monday night.

Mr. and Mrs. A. B. Covington and boys, of Goldsboro, N. C., have been visiting their parents at Vera and Oakville.

Mrs. Robert Bryant and Mrs. Edna Patterson entertained their granddaughter, Carol Barnette, with a birthday party on Saturlite to thank her friends, neighbors, fire department and fire warden for their assistance in saving her house from fire on Monday.

## Chimney Fire Monday Morning

The Spencer Garrett home near Vera, was damaged slightly Monday morning by a fire in a chimney. Volunteers from Appomattox answered the call about 9:45 a.m.


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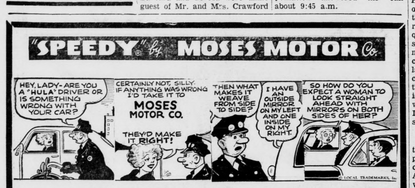
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**Background Scripture:** Job 38: 1-11, Isaiah 40:12-26; 42:1-12.
**Devotional Reading:** Psalm 104: 1-9.

## God's Universe

**Lesson for April 5, 1964**

There is a distinctively Christian way of life, and of looking at life. The very world in which the Christian lives, though it may look on the surface like the world of the non-Christian, seen in depth turns out to be quite different.

First of all, the Christian faces the world about him with opened eyes. He sees literally more than meets the eye. Much of what he sees and knows is not peculiar to the Christian view, but he shares it with Jews also, just as we share with them the Bible. If it had not been for the Jews, most of the Bible would not have been written, but that's another story. The study for this week is taken from the Old Testament because there we find some of the most striking expressions of the truth: The universe around us does not own itself, it is not ours: it is God's.

**God's World Is Planned**

What does it involve to say, God is Creator That is more than a title, though title it is. We mean more than that God is responsible for the world He created all that exists, known to us or unknown. No space traveler ever will discover some region in unimaginable remoteness from this earth, so far away that God is not there. God is not only now everywhere in His universe, God is not only infinitely more than His universe, but there never would have been a spark of life, of existence, of anything whatever, visible or not, knowable or not, if God had not thought of it, intended it and planned it. The universe is not an accident, the universe has not existed through all eternities. It is here because God said, Let it be. **How did** God create the universe? **When** did He create it? Did it look as it now does when it was new? Did he have any help? What was His reason for making it? How is it all going to end? To only one of those questions is there any clear answer; the reader is invited to think which question it is. Perhaps true answers to such questions could not be understood because they could not be answered in human language. One thing stands clear: God is nor surprised by the universe He has made. He is not frightened by it, and He will not be beaten down by it. It is His Universe; it is marked, so to speak, by His fingerprints.

**It Is Incomplete**

A great American Christian thinker, Dr. Cosby Bell, once pointed out that although we can read the handwriting of the Almighty on the universe, and while it shows God's infinitely wise planning, it does not yet appear in its fullness as he plans that it shall. This earth at all events is an unfinished earth. This alone is not, however, the whole story. The universe, or the corner of it in which we live, the part of it we can d oomething about — this we are invited by God to help Him bring toward completeness. Think, if you will, of the innumerable products — dyes, paints, foods, fabrics — made from coal tar. The Creator left it to man to bring these into existence.

**God's Mirror**

From the way the Bible writers present God as Creator, we can know something about God from the things He has made. Consider how the prophet Isaiah speaks to the discouraged exiles. He bids them remember the Creator. They thought God had forgotten them; but no, God the Creator does not create only to forget. A child making mud pies might do that, but certainly not God. The people thought that God was unable to help them. Isaiah the prophet reminds them that nothing is too great for God's power to achieve. The people thought that blind and cruel fate, or chance had torn them from their homes and thrown them out into the cruelties of Babylon. The prophet assures them that the Creator is not one who works without plans. God who planned this universe has a place in that plan for every man — for you.


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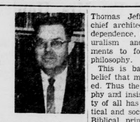

Pastor Speaks

Stephen Olford, pastor in one of New York City's great churches reflects in a recent book that the Evangelical Churches in contemporary life are up against four major trends — Biblical Objectivism. The preaching of the Bible, memorization of its contents but all unrelated to living the life preached and taught in Christ. Overt Antisemitism where the world is largely setting the standards of the church. Religious Materialism, the unspoken belief in the hearts of church leaders that God is not needed in most of our Christian endeavor. We can get along well without His help. We have the highest budgets in the history of Christendom, and the trend is toward an all-time low in winning people to Christ, and to church attendance.

But the most insidious and dangerous trend is in the realm of Democracy. It is gone awry. Our founding fathers never intended that democracy should be an excuse for the contempt of authority, and the refusal to recognize the Lordship of Christ. We have taken democracy apart from this will destroy our way of life To demand a humanistic democracy will boil us in our own fat.

We cannot have a democracy without the sovereignty of God in Christ. To to do is to admit that we humans be given to ourselves the genius to build a world.

This is not a plea for an antheritian Church - dominated society — God forbid, we have had enough of that. But rather a society where the individual recognizes the Lordship of Christ and seeks to build life in this context. Dr. C. Gregg Singer, Professor of History at Catawba College, Salisbury, N. C., has clearly stated that the American can dream of Biblical principles upon which we are to build our way of life is vanishing. Even in Thomas Jefferson, one of the chief architects of American independence. he followed the naturalism and humanistic elements to forgo his democratic philosophy.

This is based upon the false belief that man could be perfected. Thus the democratic philosophy and insistence on the equality of all has become only a political and social expression of the Biblical principle of the priesthood of believers.

We are in serious trouble today because underlying our present democratic concept, we are insisting upon man's sovereignty and inherent goodness. Thus our "democratic behaviour" means we are insisting upon our human rights as a person, without the element of the Lordship of Christ in our personal lives.

In this level, we can each say, "I am as good as you" and "demand" our rights. However this claim, outside the strictly political field, is made only by those who feel themselves to be in some way inferior. Therefore they resent any kind of superiority of others — man or God. Thus you have the rise of a spirit of democracy without any basis for authority, except man's own concept.

Begin talks with the kind of people about the Lordship of Christ and the imperative for people to live holy lives, and you provoke the resentment of the undisciplined democratic mind.

Herein lies the secret for our way of life in the churches as well as in our world. We must have a "Revival" of the supreme authority of God and the Lordship of Christ, if a Spiritual Democracy is to prevail. Any other kind will ultimately recoil and destroy us — as the dry-rot of Churchism did in Russia prior to the revolution.

I pray God, that I may be wrong, but I fear the present drift and tension is leading us these truths.

America will survive only as she turns to God. God help us to see this truth. We have the opportunity in America through the free church, separated from the State, to allow the spirit of God to break into our lives, and churches the true spirit of democracy. Become a part of this by becoming a vital part of the church of your choosing.

O. D. Moore
Liberty Baptist Church

## Pamplin

Members of the Terry family that came to attend the P. A. Robinson funeral last week were Mr. and Mrs. N. C. Terry and children, of Critz, Va.; Mr. and Mrs. J. B. Terry and sons, of Appomattox; Mr. and Mrs. G. A. Terry, of Washington, D. C.; Mr. and Mrs. H. T. Terry, Jr., of Wilmington, Delaware; Mr. and Mrs. Herman Wingfield, of Richmond. Their many friends here extend their sympathy to Mrs. Ruby Jamerson were Mr. and Mrs. Harry Hetrick, of Wilmington, Del; Mr. and Mrs. Louis Arthur of Fairfax Va.; Mrs. Douglas Jamerson and daughters, Carolyn and Patricia, of Lynhburg, Saturday night, all of these were dinner guests of Mr. and Mrs. Walter Jamerson in Lynchburg.

Sunday visitors in the home of Mr. and Mrs. C. C. Ramsey were Mr. and Mrs. Lawrence Ramsey, of Lynchburg, and Miss Janice Price of Appomattox.

Mrs. Erastus Price, of Richmond, was Sunday guest of her parents, Mr. and Mrs. W. J. Tolley.

Beulah Cobb. Mrs. Ruby Jamerson, Mrs. Norwood Wayne, Mr. and Mrs. Louis Arthur, motored to Cullen Sunday morning to visit their aunt, Mrs. Florence Dickerson. Mrs. Dickerson's condition is slightly improved, all will be glad to know.

Mr. and Mrs. C. C. Maxwell's Easter week end visitors were Mr. and Mrs. Rawton Layne, and small sons Rawton Jr. and Scott, of Charlotte C. H., and Mr. Wilbur G. Maxwell, of Richmond.

Guests in the Willie Baldwin home through the Easter season were Mrs. Marie Hodges and family, Mr. H. R. Baldwin all from Crewe; Mrs. George R. Baldwin and two children, Mrs. Ray Baldwin, from Appomattox, Mrs. Harry Baldwin and daughter, Cathy.

## Church News

**Red Oak Baptist Church**
Oakville, Va.
Pastor — Keith Whitehead
T. U. Director — Berkley Cason
Sunday School — 9:45 a.m.
Morning Worship — 10:45 a.m.
Training Union — 6:30 p.m.
Adult Choir Practice, Wed. at 8 p.m.
Youth Choir Practice—April 9, at 7 p.m.
Christian Builders Circle April 7 at 7:30 p.m.
Bible Study and Prayer Wed. at 7:30 p.m.

## Gladstone

Henry F. Martin has returned to his home in Hunting Va. after visiting friends relatives in Gladstone and burg.

Mrs. J. B. Rothgeb has her son and amily in

Martha Wright Tanner Phyllis Goalsby motored port News on Friday Mr. and Mrs. F. A. Mc family.

Those from Richmond here for over the week e Miss Joan Akers Ed Lageb and Mr. and Mrs. Earl Taylor.


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that lifest up my not ask to fly from Cross is a symbol of sacrificed for sinful suffered that we without guilt and

ored in the home of Mrs. J. L. Meadows John Edwards and Mrs. Retia Bryant, ate Court House; Jack Williams and Appomattox; Mrs. and daughter, Peggy Susan Williams. in the home of Mrs. more, were Mr. and Arrington and two d and Roy, of Elli- Md. and Mrs. Hettie Arlington.

ating Mrs. Roberts and Mrs. Jesse Lipscomb Heights, and rs. Ray Roberts and Rev. Wilbur G. Maxwell, of

in the Fred Mathis Mrs. Roscoe Fulton, and Mrs. and Mrs. and four sons, Pat, y and Bobby, of Sil- Md.

the F. E. Webber the Easter Holiday and Mrs. Wade Berry children, Carolyn and Mr. and Mrs. Julian d daughter, Jean. Mr. Loren Finley and four and Mrs. Mabel Chapdaughter Kaye all of and Mrs. Billy children Debbie and Messrs. Lawrence and Robert W. Easter Bushey and Mr. Irving

ing Bushey, of Rich- Mrs. Pearl Rand took pper in the home of Mrs. Sherman Bushey. Mrs. Frank Webber Henry Ray, and Mr. Wade Berry and two Carolyn and Douglas. the home of Mr. and rence Webber, Saturday night.

A few from here attended the Easter Sunrise Service at Pamplin Ballpark.

Miss Joyce Tolley, a student at Greenbrier College in Lewisburg, W. Va., spent the Easter Holiday here with her parents, Mr. and Mrs. Hunter Tolley. Miss Joyce Tolley had as her guest, Miss Margaret Mann, her cousin.

Visiting in the home of Mr. and Mrs. Robert Tolley Easter were Mr. and Mrs. Jesse Millner and two children, Mr. and Mrs. Irving Bushey and three daughters, Mr. and Mrs. Harold Tolley, all of Farmville; Mrs. Nell Chenault and daughter, Terri, of Prospect; Mr. and Mrs. Earl Tolley, of Farmville; Mrs. Carlton Guill and daughter, Sharon Kay, and Pattie Sue, Guill, of Appomattox.

Visitors in the home of Mr. and Mrs. Waller Williams were Mr. and Mrs. Alfred Woodie, of Farmville, and Miss Barbara Ragland, of Vera.

## Liberty Chapel

Miss Cynthia Rickerson of Appomattox was a visitor Sunday of Mrs. Ann Mergimus also Mrs. Florence Mustian of Richmond.

Mr. and Mrs. R. S. Guill and formerly of Norfolk were week end visitors of Mr. and Mrs. Percy Carrette Mrs. Garrette returned with them for a week's visit.

Mrs. Elsie Cardwell spent several days with her sister and brother-in-law Mr. and Mrs. John W. Gunter.

Mrs. Wilson Scrugs has returned home after a stay with her son Warren in a hospital in Chicago. We are so glad that he is improving. We hope he will soon return home.


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## Church News

**Appomattox Court House Presbyterian Church**
Millard G. Stimpson, Minister
Sunday School — 9:35 a.m.
Worship — 11:00 a.m.
Solo by Mrs. Byron H. Ohlsen
Message: "Newness of Life"
Celebration of the Lord's Supper
Youth Fellowship — 6:30 p.m.
Monday
3:15 p.m. Junior Choir Rehearsal and Fellowship
7:00 p.m. Youth Choir Rehearsal
3:00 p.m. Circle No. I Meeting
Wednesday
8:00 p.m. Circle No. 2 Meeting
Thursday:
7:30 p.m. Circle No. 3 Meeting

**Memorial Methodist Church**
Virginia Ave and Court Street
F. S. Wagoner, Minister
Church School 9:45 a.m
C. S. Supt, — Ben Wheeler
Worship 11:00 a.m.
HOLY COMMUNION
Chapel Choir Rehearsal p.m.
Methodist Youth Fellowship 6:15
Cover Dish Supper for the Appomattox Zone Christian Training School 6 p.m.
Worship Service — 7:15
WEDNESDAY
Junior and Church Choir Rehearsal — 3:15 p.m.
Monday-Friday 7:30-9:20—Christian School

**St. Ann's Episcopal Church**
Oakleigh Ave., Appomattox
The Rev. Jack Adams, Deacon-in Charge
April 5th — 1st Sunday after Easter
9:30 a.m. — Morning Prayer and Sermon
10:30 a.m. — Church School
Psalm and Lessons for the Day: Psalm 66 — "O be joyful in God, All ye lands."

**Seventh-day Adventist Church**
Next Sabbath the Communion Service will be observed during the 11 o'clock Worship Service. All services will be conducted at the usual hours.

**Liberty Baptist Church**
The Revival at Liberty continues through Sunday night at 7:30, with Rev. J. Howard Cates of Fredericksburg, and Rev. Charles Pulley, of Colonial Heights as Evangelist and Music Director. No services Saturday night.

Wednesday night (April 8), is Missions Night, with a covered dish supper at 6:30, and a brief meeting of the WMU, Brotherhood, Sunbeams, and R. A.'s (Crusaders)

The fifty-voice Hampden-Sydney College Glee Club, under the direction of Dr. T. Edward Crawley, will present a program of traditional and contemporary music for the community at Liberty on Wednesday night, April 8, at 8:00.

**Calendar of Activities**
SUNDAY:
9:45 a.m. Sunday School.
11:00 a.m. Worship
6:00 p.m. Celestial and Cherub Choirs
6:30 p.m. Training Union
7:30 p.m. Worship
WEDNESDAY:
3:30 p.m. Carol Choir

**Appomattox Methodist Charge**
The Rev. W. L. Ayres Pastor
THURSDAY April 2
7:30 p.m. Mt. Comfort Nominating committee will meet at the parsonage.
SUNDAY April 5
10 a.m. The Rev. Jim Scott executive Secretary for Town and Country Work will preach at the Worship Service at Hermon
10 a.m. Church School Mt. Comfort Trinity Brethren
11 a.m. The Rev. Jim Scott will preach at Mt. Comfort
11 a.m. Church School at Hermon
7 p.m. Trinity MYF at the Church
7 p.m. Mt Comfort MYF will meet at the home of Mr. and Mrs. Wells
7 p.m. Christian Workers Training School for the Appomattox Area will begin at Memorial Church


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